



Regular Governing Body Meeting
City of Rio Rancho
AGENDA
February 27, 2025
6:00 PM
Council Chambers

Governing Body Members

Greggory D. Hull, Mayor	Paul Wymer, Councilor District 4
Deb Dapson, Councilor District 1	Karissa Culbreath, Councilor District 5
Jeremy Lenentine, Councilor District 2	Nicole List, Councilor District 6
Bob Tyler, Councilor District 3	

Meeting Information

This meeting will be conducted in-person and virtually, as well as, streamed live on the City of Rio Rancho website at <https://rrnm.gov/2303/Watch-and-Download-City-Meetings>

Join by Computer: <https://us06web.zoom.us/j/83338157719?pwd=ST55whY8GCTELqBoGjYG1ipM1F5Uer.1>

Meeting ID: 833 3815 7719

Passcode: 554297

Join by Phone:

Dial +1 720 707 2699 US (Denver)

Pursuant to the Governing Body Rules of Procedures, any person wishing to address the Governing Body related to an item listed under Second Reading of Ordinances, First Reading of Ordinances, or Discussion and Deliberation, shall register in person with the City Clerk no later than fifteen (15) minutes prior to the scheduled start time of a meeting. No more than two (2) hours in total will be allotted for comments pertaining to a specific agenda item at any meeting. A majority vote of the Governing Body members present may approve to extend the total amount of time allotted for public input related to a specific agenda item at a meeting.

Public input can be submitted in writing to the City Clerk, as clerk of the Governing Body, prior to the date of the meeting in which the item is scheduled to be heard; however, only public input received before 4 p.m. on the day of the meeting will be entered into the record prior to the meeting.

Call to Order and Pledge of Allegiance

Proclamations and Awards of Merit

Public Forum

Pursuant to the Governing Body Rules of Procedure, any person wishing to address the Governing Body related to a non-agenda item shall register in person with the City Clerk no later than fifteen (15) minutes prior to the scheduled start time of a meeting. No more than two (2) hours in total will be allotted for public forum comments at any meeting. A majority vote of the Governing Body members present may approve to extend the total amount of time allotted for public forum at a meeting.

Comments by Councilors

Consent Calendar

There will be no discussion of these items unless a Governing Body Member so requests, in which event the item will be moved to a discussion item on the regular agenda.

- 1 Minutes of February 13, 2025 Regular Meeting
Minutes of February 13, 2025 Regular Meeting
Minutes of February 13, 2025-Signed
- 2 Minutes of February 18, 2025 Work Session Meeting
Minutes of February 18, 2025 Work Session Meeting
Minutes of February 18, 2025 -Signed
- 3 R14, Resolution Authorizing a Budget Adjustment to the State Appropriations Capital Fund (315)
Resolution_R14
R14-Signed
- 4 R15, Resolution Authorizing a Budget Adjustment to the Federal Grant Fund (259)
Resolution_R15
Award Document
R15-Signed
- 5 R16, Resolution Authorizing the Disposal of Damaged and/or Obsolete Public Works Department Property
Resolution_R16
EXHIBIT A
R16-Signed
- 6 R17, Resolution Decommissioning and Allowing for Disposal of a Vehicle
Resolution_R17
R17-Signed
- 7 R18, Resolution Authorizing Disposal (Transfer to Handler) of Police Department Property (K-9)
Resolution_R18
Exhibit A
R18-Signed
- 8 R19, Resolution Authorizing Budget Adjustments to the State Grants Fund (252) and the Federal Grants Fund (259)
Resolution_R19
Award Letter
R19-Signed
- 9 R20, Resolution Authorizing the Disposal of Office Furniture and Equipment
Resolution_R20
Exhibit A
R20-Signed
- 10 D15, Appointment of Anand Iyer to the Public Infrastructure Advisory Board
A. Iyer Resume
- 11 R21, Resolution Authorizing a Budget Adjustment to the Convention and Visitors Bureau Fund (225)
Resolution_R21
R21-Signed

Boards/Commissions/Committee Reports

Public Hearings

- 12** R22, Resolution Amending the Impact Fee Capital Improvement Plan (IFCIP) Per the Impact Fee Capital Improvement Policy
Resolution_R22
Map
R22-Signed
- 13** O4, Ordinance Amending the Zoning Classification and Official Zoning Map for the Property Legally Described as Rio Rancho Estates Unit 13, Block 77, Lots 39 and 40, From R-4: Single-Family Residential to C-1: Retail Commercial; Identifying Conditions of Development, Providing for Severability and an Effective Date
Ordinance_O4
Application
Justification
Land Use
Zoning Map
Reproduction of Notices
O4-Signed

Second Reading of Ordinances

- 14** O3, Ordinance Amending Chapter 96 Use of Public Right-of-Way
Ordinance_O3
ROW Fee Calculator
ROW Comparison
Chapter 96 Fee Schedule Analysis
City of Anaheim
Colorado Springs
O3 Signed

First Reading of Ordinances

- 15** O5, Ordinance Amending Chapter 37.02 Lodger's Tax
Ordinance_O5

Discussion and Deliberation

- 16** D16, Advice and Consent of the Governing Body to Award a Contract to US Digital Designs
Quote
Procurement Request
Intergovernmental Agreement
- 17** R23, Resolution to Write-Off and Remove Uncollectible Ambulance, Utilities, Parks and Recreation, Alarm, and Library Accounts from the City's Accounts Receivable
Resolution_R23
ATTACHMENT I
ATTACHMENT II Ambulance Services
ATTACHMENT III - Utilities Collection
ATTACHMENT IV - Parks & Rec
ATTACHMENT V - Alarms
ATTACHMENT VI - Library and Information Services
R23-Signed

City Manager

Adjournment